



## City of Derby

# Department Head Reports

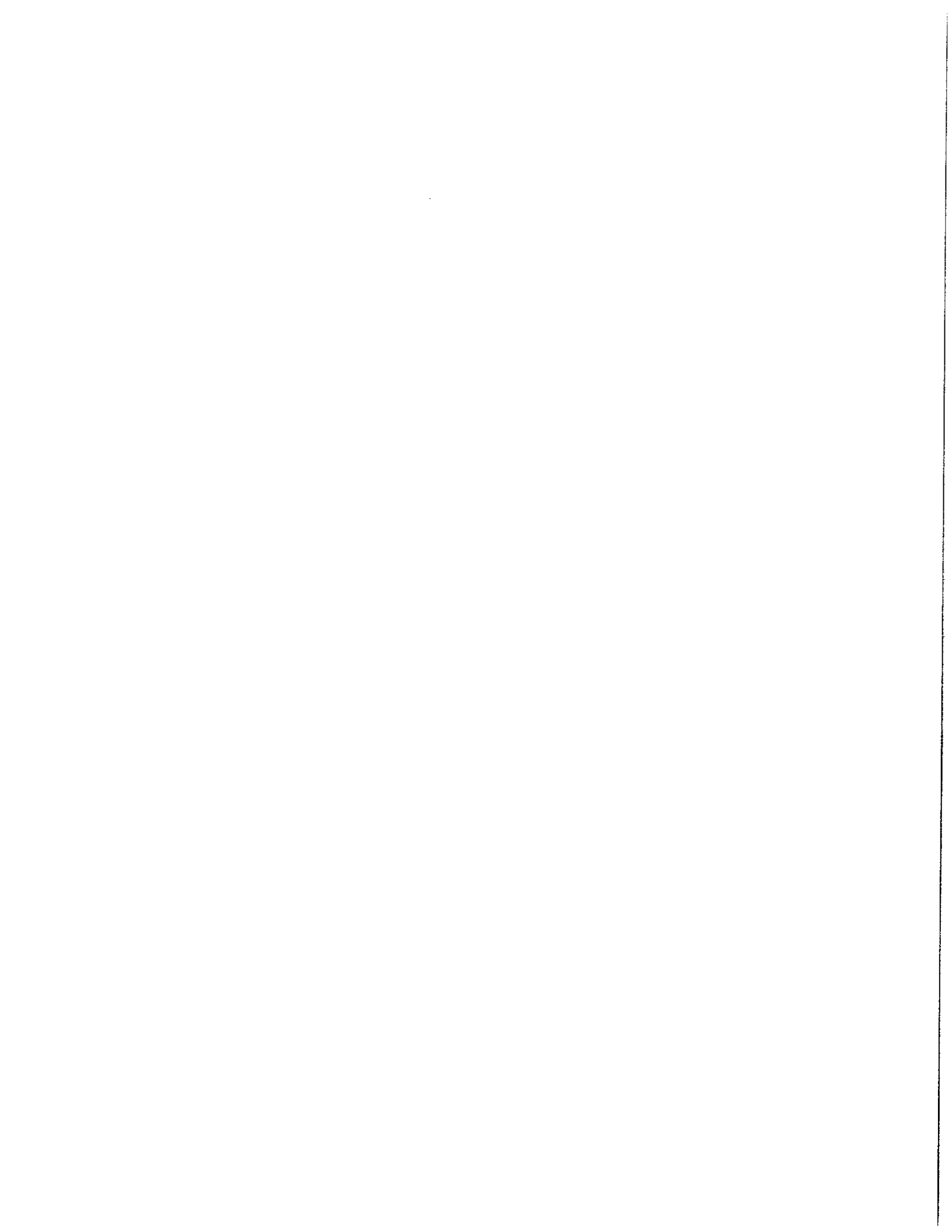
## May 2026

- a. Board of Education
- b. Building Department
- c. Chief of Staff
- d. Facilities/Blight Inspectors
- e. Finance Director
- f. Fire Department
- g. Fire Marshal
- h. Human Resources
- i. Office of Emergency Management
- j. Parks & Recreation
- k. Police Department
- l. Public Library
- m. Public Works
- n. Senior Center
- o. Storm Ambulance
- p. Tax Collector
- q. Water Pollution Control Authority

**Received**

JUN 10 2026

Derby, CT Town Clerk's Office





## DERBY PUBLIC SCHOOLS

35 Fifth Street

Derby, Connecticut 06418

(203) 736-5027 fax (203) 736-5031 [www.derbypride.org](http://www.derbypride.org)

**Dr. Matthew Conway, Jr.**  
*Superintendent of Schools*

### June 2026 Report

#### Academics

- Bradley School Family Literacy Night – May 6
- Superintendents Chat Twitter – May 6
- Meeting with Director of Teaching & Learning – May 7
- CAPSS Board of Directors Meeting – May 8
- Mentor Career Day at CREC – May 8
- Harvard Leadership Institute – May 13-15
- Reading Leadership Implementation Council Meeting – May 19
- Administrative Council – May 21
- CAPSS Federal & State Committee Meeting – May 26
- CACTPS/CACAPS Joint Meeting – May 29

#### Human Capital

- Special Ed Supervisors Meeting – May 6
- Kailee Hyde's Class Visiting – May 12
- Third Fridays with the Commissioner – May 15
- DHS Spring Concert – May 18
- Bradley visit – May 19
- Certified Staff Interview – MLL Irving – May 21
- TOY Selection Committee Meeting – May 27
- Professional Development and Evaluation Committee @ DMS – May 28
- DMS Spring Concert – May 28
- DMS Academic Awards & Art Show – May 28
- District TOY Announcement – May 28
- School Climate District Meeting – June 1

#### Operations

- Mayor's Meeting – May 4, June 1
- City of Derby/Valley Council – May 4
- Athletic Committee Meeting – May 4



- Negotiations and Personnel Meeting – May 6
- Review DMS RIF – May 7
- Certified Staff Interview – May 7
- DEA Executive Meeting – May 7
- Special Virtual Call with Commissioner – May 8
- Certified Staff Interview – May 12
- Budget Review Meeting – May 12
- Shared Services Meeting City Hall – May 12
- BiWeekly Principals Meeting – May 13, May 27
- Board of Aldermen/Alderwomen Meeting – May 14
- Update on Shared Services Committee – May 18
- ZoomTalent Pipeline Development – May 18
- District Safety Committee Meeting – May 18
- Food Services/Shared Services – May 19
- Administrative Council Meeting Discussion – May 19
- Administrative Council Meeting – May 21
- Meeting with Board Attorney – May 21
- CT Finance Project – webinar for Superintendents – May 28
- Board of Education Meeting – May 21
- DEA Contract Discussion – May 26
- Board of Apportionment and Taxation Meeting – May 26
- Meeting with MFAC – June 1
- Shared Services Meeting – June 1

### **Culture/Climate**

- Visit all Schools – May 1
- National Principals Appreciation Day – Luncheon - May 1
- National School Lunch Hero Day – May 1
- Boys Varsity Baseball vs. Kennedy High – May 1
- Girls Varsity Softball – May 1
- CAS/CIAC Scholar Athlete Banquet – May 3
- Boys Varsity Baseball – Waterbury – May 4
- Girls Varsity Softball vs. Wilby – May 4
- Teacher Appreciation Breakfasts at All Schools – May 5
- Outdoor Track Senior Day – May 5
- Boys Varsity Track and Girls Varsity Track – May 5
- Girls Varsity Softball vs. Ansonia – May 6



- Boys Varsity Baseball vs. Seymour – May 7
- Girls Varsity Softball vs. Holy Cross – May 11
- Review SCSU Partners – May 13
- Valley Community Foundation Annual Reception – May 13
- CAS Middle Level Scholar Leader Awards Banquet – May 18
- Autism Walk – May 17
- Parent Meeting – May 19
- DHS Academic Awards Night & Art Show – May 19
- SCASA Admin/Retiree Recognition Luncheon – May 22
- Softball Senior Night – May 22
- PINK Check Presentation at Griffin w/Pat Charmel – May 21
- Baseball Senior Night – May 26
- McBaseball Night @McDonalds – May 28
- Rotary Scholarship Luncheon - May 28
- Parent Meeting/Student Matter – June 1

### **Athletic Department News:**

Website: <https://www.derbypride.org/district/athletics>

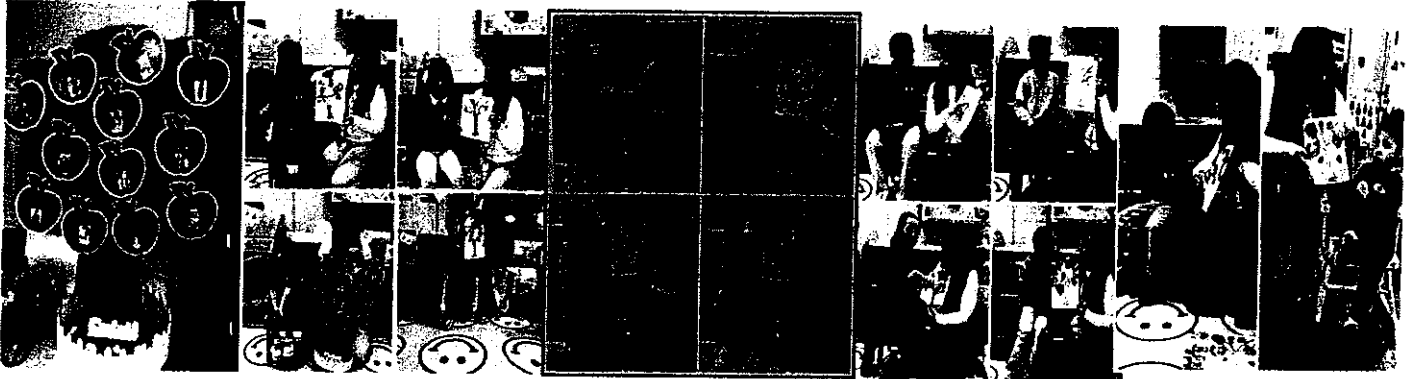
- Celebrated our CAS/CIAC Scholar Athletes of the Year at a banquet at the Aqua turf on May 3rd. Brooklyn Fernandez and Souzveen Mekael were our honorees
- The PINK out softball games and baseball game were successful for the 15th year as we raised \$3000.00 for the Hewitt Center for Breast Wellness at Griffin Hospital. Check presentation was on May 21st
- Our Unified Sports team at DHS has hosted our DMS team for track & Field on 4/28. We will also be hosting Oxford HS on 5/22 for kickball 1:30-3pm
- The DMS Unified Sports team will be hosting the CIAC Corn hole tournament on May 20th 3:30-5pm. DMS Unified will also be hosting Seymour MS for a kickball event (being rescheduled due to rain)
- The DHS baseball team has qualified for the state tournament and their first game will be on June 1st. Their senior night is scheduled for 5/26 at 5:30pm. Softball's senior night is scheduled for 5/22 at 5:30pm. We will be hosting the NVL softball semi-final games on 5/27
- We celebrated our Track seniors on 5/5. Track is heading to the NVL Championship meet on 5/23 at Torrington HS and to the CIAC State Championship meet on 6/1 in New Britain after another successful regular season. We will also be hosting the NVL Last Chance Meet on 5/26
- DMS spring sports are having a successful season. Both baseball and softball have 3 wins and track is headed to the MS State Championship meet on 5/23
- The scoreboard at Payden Park has been fixed and is working properly
- DNR has been out to Payden 3 times to replace the 2 wireless microphones and a component of the sound system that was providing feedback during the Spring season



## For Information on School Events:

Little Raiders University: <https://www.derbypride.org/our-schools/little-raiders-university>

### Celebrating Our Family Trees



Bradley School: <https://www.derbypride.org/our-schools/bradley-school#h.fc3zn7up45xr>

Newsletter: Please click to check it out! [newsletter](#).

- 6/05 – Kindergarten Field Trip to Beardsley Zoom
- 6/08 – Grade 5 Visits Derby Middle School
- 6/12 – Bradley School Field Day (rain date is 6/15)
- 6/17 – Kindergarten Completion Ceremony 9a.m. at Bradley School Field
- 6/18 – Grade 5 Completion Ceremony at 9am at Bradley School Field
- 6/22 – Last Day of School/Report Cards

### *2026 Bradley School Color Run*

*May 29, 2026*





Irving School: <https://www.derbypride.org/our-schools/irving-school#h.3sgf6fd5kmc7>  
Irving School Newsletter: [Irving School Newsletter](#)

- 6/01 - Book Fair
- 6/04 - Band and Chorus Spring Concert
- 6/08 - Audubon society Field Trip
- 6/10 - Scouts STEM After School Program
- 6/11 - DHS Senior Clap Out
- 6/12 - Carnival Day (Field Day)
- 6/17 - Kindergarten Graduation
- 6/18 - Grade 5 Promotion
- 6/22 - Last day of school and report cards

### P.A.W.S.itive Office Referrals 🐾

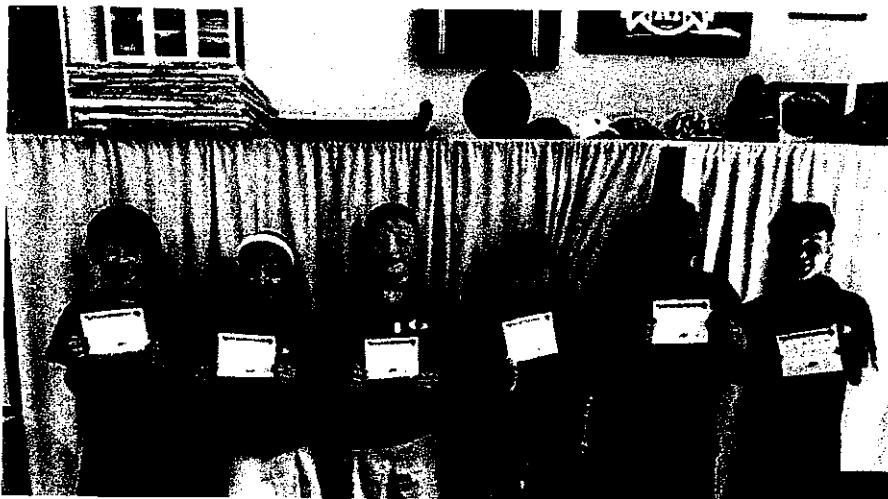
#### For the Week of May 26

Irving School students are nominated for a P.A.W.S.itive Office Referral by staff members for using their P.A.W.S.

*Persevering, Acting Responsibly, Working and Playing Safely, and Showing Respect for Ourselves, Each Other, and Our School!*

*And we work on doing all of that by being kinder than you have to be!*

This week **Jackson, Audrina, Greyson, Jodi, Lyan, and Eden** were all recognized by the Irving Staff for using her P.A.W.S! We are all very proud of our students who make great choices at Irving School!





Derby Middle School: <https://www.derbypride.org/our-schools/derby-middle-school#h.z4nvo2f9doub>  
Newsletter: <https://app.smores.com/n/7vx0h>

- 6/08 – Holiday Hill Trip
- 6/10 – Carnival Day (Field Day)
- 6/11 – Senior Clap Out
- 6/18 – 8<sup>th</sup> Grade Moving Up Ceremony
- 6/22 – Last Day of School/Report Cards

### ● DMS Unified Sports ●



Derby High School:  
<https://www.derbypride.org/our-schools/derby-high-school#h.edwh8wnag2na>  
Newsletter: <https://app.smores.com/n/3wm74>

- 6/01 – Rotary Interact Club Pizza Party  
U.S. Navy Visit
- 6/02 – ALC/CLC Field Trip to Beardsley Zoo  
National Honor Society Pizza Party  
Introduction to Manufacturing HCC WorkPlace Partnership
- 6/03 – Last Day of Classes for Senior  
VRAE Graduation
- 6/05 – Senior Class Trip to Lake Compounce
- 6/15 – DHS Graduation
- 6/22 – Last Day of School



### Brighter Future Scholarship

Derby High School is proud to recognize **Peyton Elliott** on being awarded the **Brighter Future Scholarship**. Representatives from the scholarship organization recently visited Derby High School to personally present Peyton with this special recognition.

### Pic of the week!



**McBaseball Night!** Thank you to Mrs. Sheridan for organizing this fundraiser for the team and to everyone who donated a basket or stopped by and supported the players tonight! Thank you to McDonald's for being a great community partner!



Softball Senior Night

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

Permit Type: BUILDING

All Permit Years - 05-01-2026 - 05-31-2026

| Permit # | Parcel Id      | Issued     | Owner                                   | #   | Location        | Est. Cost    | Fee       | Work Description   |
|----------|----------------|------------|---|-----|-----------------|--------------|-----------|--|
| 26-66B   | 7-8 65 001734  | 05/04/2026 | CAMPOS BERTHA                           | 71  | MT PLEASANT ST  | 22,691.20    | 390.98    | Roof Replacement, 16sq, GAF HDZ Timberline, Re-Shingle, 6ft Shield, Ice and Water, Tape Plywood Seams as needed  |
| 26-67B   | 3-2 4 001606   | 05/04/2026 | JALOWIEC REALTY ASSOCIATES              | 89  | SODOM LANE      | 14,362.44    | 268.90    | Roof Permit: Removal of existing layers of roof install drip edge install 6 ft ice water apply synthetic tape with synthetic paper then install shingle starter then install new asphalt shingles and caps complete clean up   |
| 26-68B   | 11-6 20 001464 | 05/05/2026 | HAMLET BILLIE & KATHLEEN                | 5   | DONNA AVE       | 42,000.00    | 680.92    | Addition (extension of kitchen and bedroom)-10x38  |
| 26-69B   | 11-6 40 000723 | 05/06/2026 | COOLAHAN WILLIAM C & MCLACHLAN SHARON K | 784 | HAWTHORNE AVE   | 18,575.00    | 329.94    | Construct replacement front & side decks, Trex composite decking/ Front deck size: 16' X 4', 5' X 5' Side deck size: 16' X 5' *same size & location as the existing*   |
| 26-70B   | 6-8 47 001105  | 05/07/2026 | MEZZAPELLE RICHARD F                    | 108 | HIGH ST         | 10,637.00    | 207.86    | Remove roofing on garage only, inspect sheathing, apply underlayment, ice and water, tape seams, rake and drip edge, shingle with 6 nails per shingle  |
| 26-71B   | 8-9 133 001080 | 05/13/2026 | EATON RICHARD & ROSANN                  | 114 | ATWATER AVE     | 13,604.60    | 253.64    | Installing 1 sump pump and 124 LNFT basement gutter to control groundwater seepage   |
| 26-72B   | 9-4 43 000479  | 05/13/2026 | VARAS JORGE & DIAZ MOISES               | 172 | HAWTHORNE AVE   | 16,000.00    | 284.16    | Roof Replacement   |
| 26-73B   | 2-7 1 003719   | 05/14/2026 | ROSA ELI                                | 311 | MARSHALL LANE   | 7,000.00     | 146.82    | Add new full bathroom  |
| 26-74B   | 8-9 200 000724 | 05/14/2026 | GIRARD STANLEY A                        | 223 | SEYMOUR AVE     | 10,100.00    | 207.86    | Residential roof replacement. Tear off and disposal of old shingles. Installation of new laminated shingles, plywood, underlayment, and ice/water shield. Includes new drip edge, flashing, and ventilation system. All work strictly following building codes including joint taping. |
| 26-75B   | 4-3 17 002912  | 05/15/2026 | LEBEL JOHN                              | 34  | HOMESTEAD AVE   | 4,200.00     | 116.30    | Shed only, remove wood siding, apply house wrap, apply 5.2 squares vinyl siding. Apply custom aluminum trim to all window and door casings, fascia and rake. Apply invisivent soffit to all eaves where applicable.  |
| 26-76B   | 3-2 33 002494  | 05/20/2026 | OPUSZYNSKI CHARLES S TRUST              | 552 | NEW HAVEN AVE   | 2,201,000.00 | 33,977.26 | New Ground up Build Chase Bank per plans prepared by TPG Architecture. Civil scope   |
| 26-77B   | 3-2 36 002980  | 05/21/2026 | RANA ENTERPRISES LLC                    | 676 | NEW HAVEN AVE   | 790.00       | 55.26     | INSTALLING SIGNS FOR HOME OF THE HEART SERVICE   |
| 26-78B   | 9-4 11 000148  | 05/26/2026 | ROOSEVELT 235 LLC                       | 235 | ROOSEVELT DR    | 2,500.00     | 85.78     | removed exterior brick of building , facade ,front and side  |
| 26-79B   | 9-6 46 005452  | 05/26/2026 | SHERMAN MEGHAN                          | 108 | SUMMIT COMMONS  | 14,369.00    | 268.90    | Remove and replace (5) windows (Bedroom, Basement) No structural changes.  |
| 26-80B   | 5-4 3 000484   | 05/26/2026 | PEREZ MILAGROS                          | 1C  | MAPLEWOOD CONDO | 9,856.00     | 192.60    | Removing and replacing 7 windows, replacing like with like, no structural changes.   |
| 26-81B   | 8-9 28 002846  | 05/27/2026 | LEAHEY BENJAMEN & APRIL A               | 17  | TENTH ST        | 10,000.00    | 192.60    | Take down existing rear deck and replace with new deck, same size as original  |
| 26-82B   | 5-8 10 002654  | 05/29/2026 | JAHR JOSEPH                             | 55  | DAVID HUMPHREYS | 4,600.00     | 116.30    | Make a shed 12'x24'  |
| 26-83B   | 7-12 18 002959 | 05/29/2026 | 49 PERSHING DR LLC                      | 49  | PERSHING DR     | 6,900.00     | 146.82    | Replace existing wall sign with New Wall sign for Sally Beauty   |
| 26-84B   | 9-12 14 000132 | 05/29/2026 | DUNNE DIANE C & RICHARD T               | 241 | SILVER HILL RD  | 25,000.00    | 421.50    | Approx. 1200 sq.ft. deck.  |

# of Permits: 19

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

Permit Type: ELECTRICAL

All Permit Years - 05-01-2026 - 05-31-2026

| Permit # | Parcel Id            | Issued     | Owner  | #   | Location       | Est. Cost | Fee    | Work Description  |
|----------|----------------------|------------|--|-----|----------------|-----------|--------|---|
| 26-40E   | 10-3 173A<br>005017  | 05/01/2026 | JIFFAH QUARTEY JEANNET                         | 300 | HAWTHORNE AVE  | 1,300.00  | 70.52  | To install ONE new 30 amp 120/240v dryer circuit. To install ONE new 20 amp 120v washing circuit. All new circuits to be located in basement. GFCI protection For a washer and dryer in basement.         |
| 26-41E   | 7-6 56 000584        | 05/04/2026 | ROLDAN MARIA                                   | 103 | MT PLEASANT ST | 3,300.00  | 101.04 | 100A overhead service Meter located inside of house , POA to remain. New meter, New riser, New main, new feeders , new panel  |
| 26-42E   | 7-6 56 000584        | 05/04/2026 | ROLDAN MARIA                                   | 103 | MT PLEASANT ST | 23,500.00 | 406.24 | Two Tesla (Powerwall 3) batteries mounted on garage or foundation under stairs outside of garage  |
| 26-43E   | 7-10&12 17<br>000619 | 05/05/2026 | RED RAIDER DERBY LLC                           | 40  | PERSHING DR    | 15,000.00 | 268.90 | (40) high bay retrofit lights: replace (165) 6 inch LED lights: remove 2 x 2 & 2 x 4, installing new 9 new outlets for equipment. Coordinated with 26-38B   |
| 26-44E   | 6-4 42 003201        | 05/07/2026 | TWOMILE LLC                                    | 155 | NEW HAVEN AVE  | 33,000.00 | 543.58 | Separate the existing 1200A service on one meter into 5 meters with an extra space for a future meter if needed. 800A disconnect to service 4 meters and one 400A panel which is the existing panelboard. |
| 26-45E   | 8-9 8 003366         | 05/13/2026 | SANTANA ENRIQUE & SANTANA REINALDO             | 63  | EMMETT AVE     | 500.00    | 55.26  | replacing old electric wires. Replacing old bx electrical wires in the attic. It will be replaced by romex 14 gauge for ceiling lights and 14 gauge for outlets on the wall.                              |
| 26-46E   | 8-9 95 004807        | 05/20/2026 | GRIFFIN HOSPITAL                               | 130 | DIVISION ST    | 8,000.00  | 162.08 | Permit for future electrical tunnel conduits  |
| 26-47E   | 2-7 1 003719         | 05/26/2026 | ROSA ELI                                       | 311 | MARSHALL LANE  | 3,000.00  | 85.78  | Rough in new bathroom and laundry room and install new circuit for attic air handler  |
| 26-48E   | 4-3 31 002309        | 05/29/2026 | PEREIRA EMILY PHILLIPS & PEREIRA MARCO ANTONIO | 460 | NEW HAVEN AVE  | 6,000.00  | 131.56 | New Bathroom on 2nd floor / Dormer  |

# of Permits: 9

D.

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

Permit Type: FUEL GAS

All Permit Years - 05-01-2026 - 05-31-2026

| Permit # | Parcel Id     | Issued     | Owner                | #   | Location      | Est. Cost | Fee   | Work Description  |
|----------|---------------|------------|----------------------|-----|---------------|-----------|-------|---|
| 26-5G    | 3-2 36 002980 | 05/01/2026 | RANA ENTERPRISES LLC | 676 | NEW HAVEN AVE | 250.00    | 55.26 | Gas pressure test on existing gas line. Unit a-2          |
| 26-6G    | 8-5 42 001057 | 05/04/2026 | EYI PROPERTIES LLC   | 182 | ELIZABETH ST  | 0.00      | 55.26 | Pressure Test for Utility Company to turn gas on.         |
| 26-7G    | 6-4 42 003201 | 05/26/2026 | TWOMILE LLC          | 155 | NEW HAVEN AVE | 500.00    | 55.26 | REAR BUILDING UNITS E AND F - Gas piping for unit heaters |

# of Permits: 3

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

Permit Type: MECHANICAL

All Permit Years - 05-01-2026 - 05-31-2026

| Permit #             | Parcel Id      | Issued     | Owner         | #   | Location      | Est. Cost  | Fee      | Work Description  |
|----------------------|----------------|------------|---------------|-----|---------------|------------|----------|---|
| 26-18M               | 8-5 64 004771  | 05/11/2026 | CITY OF DERBY | 293 | MAIN ST       | 36,878.00  | 604.62   | Remove and replace a 12.5 ton gas/electric rooftop unit with adapter curb, via crane. Reconnect the existing gas pipe and electrical. Start and test operations using the existing thermostat.  |
| 26-19M               | 9-6 2 004731   | 05/12/2026 | CITY OF DERBY | 73  | CHATFIELD ST  | 299,742.78 | 4,618.00 | Replace 100 Ton Chiller   |
| 26-20M               | 4-5 104 005246 | 05/21/2026 | BUENO ELVIN A | 43  | FRANKLIN AVE  | 25,000.00  | 421.50   | Remove and dispose of existing (1) natural gas furnace and (2) A/C systems. Install (1) Ruud R951T060 furnace in basement. Install (1) Ruud 2.5-ton condenser (model RA13NY30) outside and matching evap coil on new furnace. Install (1) Ruud 3-ton condenser (model RA13NY36) outside & matching hydro-air handler in attic (reconnect to existing boiler). |
| 26-21M               | 6-4 42 003201  | 05/26/2026 | TWOMILE LLC   | 155 | NEW HAVEN AVE | 2,500.00   | 85.78    | REAR BUILDING UNIT E AND F -Move 1) 200k btu unit heater to a different spot in warehouse. Install 60k btu unit heater in newly formed shop space. Install 1) 9,000 BTU mini split in newly formed office   |
| <b># of Permits:</b> |                |            |               |     |               |            |          | <b>4</b>  |

b.

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

Permit Type: PLUMBING

All Permit Years - 05-01-2026 - 05-31-2026

| Permit #             | Parcel Id        | Issued     | Owner  | #   | Location       | Est. Cost | Fee    | Work Description   |
|----------------------|------------------|------------|--|-----|----------------|-----------|--------|--|
| 26-25P               | 11-4 37 001342   | 05/07/2026 | ZHINGRI ALANA MARIE                                  | 31  | LAKEVIEW TERR  | 450.00    | 55.26  | Gas line pressure test, 1 water heater and 1 stove.  |
| 26-26P               | 8-9 8 003366     | 05/13/2026 | SANTANA ENRIQUE & SANTANA REINALDO                   | 63  | EMMETT AVE     | 400.00    | 55.26  | replacing old pipe-1/2" copper pipe for a 3/4 pex from the basement to the attic.  |
| 26-27P               | 10-3 173A 005017 | 05/20/2026 | JIFFAH QUARTEY JEANNET                               | 300 | HAWTHORNE AVE  | 1,250.00  | 70.52  | Adding Liberty pump in basement level to serve a washing machine only . pvc drain / vent will be added & also pex for water pipe serving the washing machine box |
| 26-28P               | 5-4 28A 005346   | 05/21/2026 | GONZALEZ FRANKLIN CONCE JOCELYN & 1 GONZALEZ DEJESUS | 1   | DANIELLE COURT | 5,200.00  | 131.56 | 2nd floor tub to shower conversion with the same footprint and no structural work. Install acrylic shower base with wet walls and add Kohler Rite-Temp valve.    |
| 26-29P               | 8-7 242 000795   | 05/21/2026 | R K CORP   | 269 | CAROLINE ST    | 12,000.00 | 223.12 | Install piping for new lateral sewer connection in basement. 6 unit row house. Units 269, 271, 273, 275, 277, 279  |
| 26-30P               | 8-7 12 000515    | 05/26/2026 | 78 HAWKINS STREET                                    | 78  | HAWKINS ST     | 800.00    | 55.26  | gas pressure test 1st fl   |
| <b># of Permits:</b> |                  |            |  |     |                |           |        | <b>6</b>   |

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

**Permit Type:** SOLAR

All Permit Years - 05-01-2026 - 05-31-2026

| Permit #             | Parcel Id     | Issued     | Owner        | #   | Location       | Est. Cost | Fee    | Work Description   |
|----------------------|---------------|------------|--------------|-----|----------------|-----------|--------|--|
| 26-11SOL             | 7-6 56 000584 | 05/14/2026 | ROLDAN MARIA | 103 | MT PLEASANT ST | 36,080.00 | 654.62 | Installation of 22 roof mounted solar panels (9.02kW DC) and no structural upgrades. |
| <b># of Permits:</b> |               |            |              |     |                |           |        | 1  |

b.

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

### Permit Grand Totals

All Permit Years - 05-01-2026 - 05-31-2026

| Permit Type                     | Total Est. Cost     | Total Fees       | # of Permits Issued |
|---------------------------------|---------------------|------------------|---------------------|
| BUILDING                        | 2,434,185.24        | 38,344.40        | 19                  |
| ELECTRICAL                      | 93,600.00           | 1,824.96         | 9                   |
| FUEL GAS                        | 750.00              | 165.78           | 3                   |
| MECHANICAL                      | 364,120.78          | 5,729.90         | 4                   |
| PLUMBING                        | 20,100.00           | 590.98           | 6                   |
| SOLAR                           | 36,080.00           | 654.62           | 1                   |
| <b>GRAND TOTAL ALL PERMITS:</b> | <b>2,948,836.02</b> | <b>47,310.64</b> | <b>42</b>           |



















C.

## Chief of Staff's Report

May 2026

May 1st:

Made referral to Carmine re: blighted property on Caroline Street. He already got the same referral from Brian Lampart. Is going out today.

Spoke to Jodi Enriques about the woman who came in yesterday. We will set up another meeting.

There was a 45-minute press conference at the train station with the governor and other elected officials. Afterward, he invited us to meet with him at Heavenly Donuts. The meeting included his aide, also Rita Pelaggi, (Derby Democratic Town Chair), the mayor and me. We covered many topics and it was a productive meeting from all sides.

May 4th:

Department Heads' Meeting:

Mike Piscioneri: DPW:

C 1

They are working on getting ready for spring and summer activities. They are busy cutting and readying the fields for spring and summer activities. They are also doing minor patching and sweeping of the roads. The plan for this year's paving includes the public works lot and two school lots as well as 5-6 roads. They are also working on preparing the Green for Memorial Day. Mark Matto was made permanent foreman, and they currently have 1 position open.

Gary Parker: Fire Commissioner:

They responded to a small structural fire in Ansonia as part of our municipal reciprocal agreement. They are concurrently working on several things: including acquisition of self-contained breathing apparatus, a new Chief's vehicle, a new vehicle emissions collection system (referendum), a radio upgrade which will allow some interface with the police department (waiting for Board approval), and a new vehicle emission collection system.

The mold issue at Storms has been mitigated, and Hotchkiss Hose is getting a new HVAC system.

Brian Lampart: Fire Marshal:

He has been doing a lot of multifamily home inspections, meeting the families; He's also been hitting the fire houses.

Holding back a bit on the larger city owned buildings but is working his way over.

Brian Grogan: Deputy Chief of Police:

On Aril 25th, PD and John Saccu sponsored a drug take back at Derby High. They took back 60 lbs. of prescription drugs! There are 2 new officers starting soon. The drone unit is up and running. Other than that, things have been fairly quiet.

Dr. Conway: Superintendent of Schools:

He reports it's a busy week and a busy time in general. Volunteers are doing clean up. This is National Teachers' Appreciation Week as well as National Nurses Week. There are lots of surprises planned for the teachers, paras and school nurses. They are getting ready for the prom and post prom activities as well as field day and scholar athlete activities.

Brian Hall, Finance Director:

The next MFAC meeting requires an in-person meeting in Hartford. Hopefully we'll soon be out of MFAC oversight. Looking at bond sales. Want to issue \$ 7 Million for WPCA ongoing construction. There are also \$2-\$3 million in referendum items; HVAC system at Hotchkiss Hose, HVAC

2.

system at the library; There's a list of roads and school lots needing paving. Doing audit prep now and getting ready for July 1: new fiscal year.

Katherine Christopher: Human Resources:

There are currently 2 vacancies in Public Works needing to be filled. May starts open enrollment month for city employees.

Meeting with Nancy Hamson, Dawn Hebert (Derby Senior Center), Katherine Christopher, (Human Resources).  
Marianne Smertiuk, (Derby Public Library)

Zoom call re: Route 34 Pedestrian Safety Project: Present: Jeff Hopper from Luchs, William Champagne (DOT) and Jake Fusco (no relation) from DOT; Roger Salway and me from City of Derby;

May 5th:

Meeting with Mayor and Katherine Christopher re: employee issue;

Interview with prospective new employee for Public Works: Present was Mayor, Mike Piscioneri, Katherine Christopher,

C.

prospective new employee and me. He did a great interview and already has his CDL. After he left, decision was made by the panel to offer him the job. It was offered before the end of the day and accepted.

Worked

May 6th:

POCD kickoff meeting with Brian Miller gave him a list of people we put on the POCD committee.

May 7th:

Meeting with Public Works Director and the mayor;  
Meeting with the Mayor, Attorneys Testa and Buturla re employee issue and scrap yard;  
Worked on May's monthly report;  
Listened to the Mayor and Brian Hall;  
Met with a resident asking about our Housing Authority program for her dad; Sent  
Sent Bill Harris info re the date and agenda for the field naming committee;  
Went out on to Elizabeth Street with 2 city employees to look at bricks pulling away from the sidewalk; Sent email to

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Hindrin Saad with Fucci to ask if, since the road widening program isn't closed out, we could get someone to look at it and repair it.

May 8th:

Meeting with Mayor on a couple of issues.  
Return call Ed Abel.

May 11th:

At Alder Falcioni-Smith's request for a list of Roger Salway's projects, I sent all alders his May report with 3 updates.

Meeting with Carmine Lizza re: several of his blight cases.  
Sent email to Senator Murphy's aides regarding our grant request for the parking garage.

May 12th:

Meeting with Carmine Lizza regarding a referral on the catch basin off Lanzieri Court. A complaint was made because someone put 2 blue Adirondack chairs on what we believe is city property. Mayor told him to check the GIS again and to check the inside of the basin as best he can.

2 professional bills needing to be paid on Subproject  
11560.00134 CT Route 34 Pedestrian Safety

May 13th:

Gave Alder Falcione -Smith information on the Seymour  
Ave./ Division Street project;

Got info on Phragmites from Joe Cassone at Deep. Made a  
packet for DWP. There is a company that will come out and  
give a free est Mayor suggested I have Mike or Mark at DPW  
call

May 14th:

Took a call from Alder Newberg who had gotten a complaint  
on property in his ward. Sent email to Deputy Chief Grogan  
regarding police calls to the property. Spoke to Alder  
Newberg at the Aldermanic meeting last night.

May 15th:

Met with Mayor and Brian Hall about scrap yard issues.

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Spoke with Mike Piscioneri about having the company that does free estimates for phragmites removal and a folder about phragmites and removal. He said he would ask Catherine to schedule an appointment for the company to come out and take a look.

Exchanged emails with Eugene Driscoll regarding the removal of the light on Roosevelt Dr. that was shining directly into a house nearby.

Received email from Brian Grogan acknowledging receipt of yesterday's email. He'll look into it and send me whatever reports he has.

Returned call to Jake Gro who left message re: the Sterling Opera House. Left message for him.

Left message for Mr. Sullivan who was looking for the Economic Director.

May 18th:

Meeting in Mayor's office with residents;

Call from Anthony Mullins;

Call from Atty. Thomas;

Email from Johanna Rogalski re: ADA Compliance in the Workplace. Sent it to HR Director Katherine Christopher then went down to her office to talk with her about it.

Meeting with Mayor, Charlie Sampson and Brian Hall;

Returned call to Victor Cuevas, developer interested in the south side of Main Street.

Call to Marianne Smertiuk at the Derby Public Library to see if they have room for the Sterling Grand Piano Mr. Sterling has to donate. I sent her the pictures. I called Mr. Sterling for the dimensions. He might have them for me tomorrow. Then we can make a firm decision about whether it will fit.

May 19th:

Meeting with the mayor;

Meeting with Mayor and Mike Piscioneri

May 20th:

Michelle McCabe and two of her staff came in and the four of us walked down Main to Water, back up Main to Minerva to Fifth, down Elizabeth and back on Main past the Twisted Vine. They were inventorying our down town, making note of the vacant buildings, the types of businesses we currently have and what we're lacking, number of vacant store fronts and condition of the buildings. We met with Lovell Hunter,

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the watchmaker who brought us inside and showed us around his workspace. Michelle to come back tomorrow to give feedback and meet with the Mayor.

May 21st:

Stopped down to the Building Dept to see Lisa Narowski to ask for P&Z's checklists;

Met with Mayor and Michelle McCabe re : investing in a stronger and more vibrant downtown.

May 22nd:

Emails to Michelle McCabe re: moving forward on the CT Main Street initiative.

Email to Rick Dunne and Ricardo at NVCOG regarding Commerce St.

Received a new idea from Mr. Yudkin regarding his father's memorial. Sent it to Mike Piscioneri and to the mayor. Saw Mike briefly. The fountain is going to need electricity. After Memorial Day, he'll check to see if there is a plug nearby. Mayor has concerns regarding

May 26th:

Meeting with the Mayor re: employee issue.

Commerce Street purchase agreement was signed on Friday. Emails back and forth. The phase 2 originally scheduled for 6/3 was postponed. Trying to get a firm new date from Russ DiRienzo. Russ is still on vacation. Paul Natoli agreed to put it back on the schedule for 6/3. Contract for environmental testing was sent to Berchem and Moses for review. Contract signed by Mayor and sent to the COG and Arcadis.

Call from Joe Voll, 33 Elizabeth Street. He was unaware of Roger's departure. He called to say he was under the impression his taxes wouldn't go up because he has a tax abatement agreement. I said until he completes the apartments as approved by the BOA/A, the tax abatement wouldn't kick in but I would speak to Betsy Quist, the tax assessor.

Meeting Garrett Vorio, Brandi Vorio, and Troy Trimarchi, Mayor, and Kevin White, Zoning Officer; They have an interest in opening a business at the old McConney's Farm. Zoning officer told them what was needed.

Call to Karen Talamelli to discuss tomorrow's meeting with Mark Boughton, Commissioner of Revenue Services, and Rob Hotaling

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### **May 27th:**

Discussion of employee issue with HR and Mayor.

Meeting with HR, Mayor Union Representative and employees;

Mark Boughton, current commissioner of Department of Revenue Services and Deputy Commissioner Rob Hotaling, came to visit. There are some monies available to help municipalities with big projects they are having. He and Mr. Hotaling are visiting all towns and cities to ask what each one has the greatest need for. We told them we would need @\$4million for repair of the parking garage and/or \$2 million to extend the road and utilities from Ansonia's Birmingham Boulevard into our Fountain Lake property. The discussion was cordial, interesting and optimistic.

### **May 28th**

Sat in on NVCOG's Greater Bridgeport Valley Metro P O meeting via zoom.

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Meeting with Deputy Chief Grogan, 2 residents from Sunset and David Humphrey about chronic speeders, and people who run through stop signs. They wanted to know what the police could do about, why they are not at the intersection all the time and what about cameras. Deputy Chief answered all questions. Said laws prohibit police from chasing cars even if they see the driver go through a light or a stop sign right in front of them. The residents asked Mayor several questions about some other things, development, new businesses and then they left.



|         |               |                              |                           |               |       |       |          |                 |                            |  | Date Blight Fine Beg. | Lien Filed Y or N | Lien Processed Date | Date Blight Fine End Date or Current Date | Total Blight Fine            |
|---------|---------------|------------------------------|---------------------------|---------------|-------|-------|----------|-----------------|----------------------------|--|-----------------------|-------------------|---------------------|---|------------------------------|
| 27      |               |                              |                           |               |       |       |          |                 |                            |  | 5/6/2025              | in proc           |                     | 6/8/2026                                  | \$ 39,800.00                 |
| 23      |               |                              |                           |               |       |       |          |                 |                            |  | 7/5/2011              | y                 | 25-Jan-13           | 6/8/2026                                  | \$ 545,200.00                |
| 860     | Baldwin Road  | Elaine Baird                 | 860 Baldwin Rd            | Woodbridge    | CT.   | 06525 | 24/7/8   | 6/23/2025       | lien filed 2 16 26         |  | 5/8/2025              | Y                 |                     | 6/8/2026                                  | \$ 39,600.00                 |
| 18      | Clark St      | John Dickey                  | 14 Clark St               | Derby         | CT    | 06418 | 4 29 26  | 1/1/1900        |                            |  | 5/22/2026             |                   |                     |   |                              |
| 20      | Clark Ave     | Maryanne Wypy                | 20 Clark Ave              | Derby         | CT.   | 06418 |          |                 | in forecl                  |  | 9/27/2010             |                   |                     |   |                              |
| 5       | Crescent St   | Elizabeth Peters             | 5 Crescent St             | Derby         | CT    | 06418 |          |                 | refused letter             |  | 12/30/2025            | in proc           |                     | 6/8/2026                                  | \$ 16,000.00                 |
| 17      | Crescent      |                              |                           | Derby         | CT.   |       |          |                 |                            |  | 10/20/2020            |                   |                     | 6/8/2026                                  | \$ 205,700.00                |
| 2       | 2 D St        | Jose Daeira                  | 2 D St                    | Derby         | Ct    | 06418 | 11 2024  | 4 6 26          | Apr-26                     |  |                       |                   |                     |   |                              |
| 21-23   | Derby Ave     | Ruel Foster                  | 4100 Hutchinson River Pkw | Bronx         | N.Y.  | 10475 | 4 22 26  |                 | resent letter 5 5 26       |  |                       |                   |                     |   |                              |
| 204-206 | Derby Ave     | Derby Ave Capital            | 276 Spring Hill Rd        | Monroe Forest | CT    | 06468 |          | lien in process |                            |  | 8/20/2020             |                   |                     | 6/8/2026                                  | \$ 211,800.00                |
| 210-212 | Derby Ave     | DerbyDyCt                    | 59-67 197th St            | Meadows       | N>Y>  | 11365 |          |                 | rear property being worked |  | 12/18/2024            |                   |                     | 6/8/2026                                  | \$ 53,700.00                 |
|         | *             |                              |                           |               |       |       |          |                 |                            |  |                       |                   |                     |   | \$ -                         |
| 6-Jan   | elm st        | Sonya Moore                  | 6-8 Elm St                | Derby         | CT.   | 06418 | 42026    |                 |                            |  | 1/26/2015             |                   |                     | 6/8/2026                                  | \$ 415,100.00                |
|         |               |                              |                           |               |       |       |          |                 |                            |  |                       |                   |                     | 6/8/2026                                  |                              |
| 126     | Hawkins St    | Chris Lanzi                  | 126 Hawkins St            | Derby         | Conn  | 06418 | 24/9/3   | 1               |                            |  |                       |                   |                     |   | #VALUE!                      |
| 131     | Hawkins       | Keith Margiano               | 84 Humphrey St            | Seymour       | Conn  | 06483 | 24/9/16  | 2               | Being liened               |  | 9/16/2024             |                   |                     | 6/8/2026                                  | \$ 63,000.00                 |
| 195     | Hawkins       | rRose Paucar                 | 195 Hawkins St            | Derby         | Conn  | 06418 | '7 14 25 |                 |                            |  | 7/14/2025             |                   |                     | 6/8/2026                                  | \$ 32,900.00                 |
| 201     | Hawkins St.   | Carol Hein/Gregory Servicing | 865 712 5698/503 324 35   | Derby         | CT    | 06418 |          |                 |                            |  |                       |                   |                     | 6/24/2025                                 | foreclosed                   |
|         |               |                              |                           |               |       |       |          |                 | reinspect 7/7/25 remed     |  |                       |                   |                     |   |                              |
| 153     | Main St       | Joseph Lapaglia              | 256 Narrow La.            | Charlestown   | R.I.  | 02813 | 4 22 26  |                 |                            |  | remediated            |                   |                     |   |                              |
| 58      | Marshall La   | Melvin Thompson              | 58 Marshall Lane          | Derby,        | Conn  | 06418 |          | 2               |                            |  | 10/20/2020            |                   |                     | 6/8/2026                                  | Date Blight Fine End Date or |
| 1       | Maple Ave     | Ray Thomas (Estate)          | 1 Maple Ave               | Derby         | CT.   | 06418 | 6 8 26   |                 |                            |  |                       |                   |                     |   |                              |
| 77      | minerva       | Konstantin Rade              | 6065 60th Ave             | Maspeth       | N.Y.  | 11378 | 23/11/2  | 1               | Forecloser process         |  | 4/6/2009              |                   |                     | 6/8/2026                                  | \$ 627,200.00                |
| 44      | Mohawk        | Tracy & desmond collins      | 44 mohawk ave             | Derby         | Conn. | 06418 | 45964    |                 | letter sent                |  | remediated            | in proc           |                     |   |                              |
| 40      | new haven ave | carlos Rodriguez             | 40 New Haven Ave          | Derby         | Conn. | 06418 | 3 31 26  |                 | letter sent-               |  |                       |                   |                     |   |                              |
| 158-160 | Olivia St.    | Damion Miller                | 158-160 Olivia St         | Derby         | Conn. | 06418 | 4 16 26  |                 | letter sent                |  |                       |                   |                     |   |                              |



Finance Monthly Update – May 2026

The finance team activities for the month of May include the following:

- Purchase Order approvals, Bank Recs, Payroll, Accounting Journal Entries, BOE reconciliation work, and AP processing for 25-26 Fiscal Year
- Preparation of materials and budget updates for BOAT, WPCA, MFAC, and Board of Alders meetings
- Provided Due Diligence materials, answered questions, and had multiple meetings for the May \$7 Million Bond Issuance
- RFP activities for Library HVAC, Middle School Chiller, Veteran’s Building Roof, Road Paving, and Hotchkiss Hose HVAC



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# DERBY FIRE DEPARTMENT

1 ELIZABETH STREET  
DERBY, CONNECTICUT 06418

Thomas Biggs  
*Chief*  
Louis Oliwa  
*Assistant Chief*

Gary Parker  
*Fire Commissioner*



Jesse Marino  
*Assistant Chief*

Sean Fitch  
*Assistant Chief*

June 5, 2026

City of Derby  
Office of the Mayor

Subject: Fire Department Activity Report

Period: May, 2026

### **Apparatus:**

- Engine 11 – Storm Engine Company 1996 Pierce
- Engine 12 – Storm Engine Company 2017 Pierce
- Engine 13 – East End Hose Company 2000 HME
- Engine 14 – Hotchkiss Hose Company 2009 Rosenbauer
- Truck 15 - Paugassett H & L Company 2004 Pierce
- Brush 4 – Paugassett H & L Company 2014 Ford F-350 4x4 Brush Truck
- TAC 51 – Paugassett H & L Company 2007 Kubota ATV

The department has placed the new Fire Chief vehicle into service. The 2025 Chevrolet Tahoe is fully equipped with two way radios and will serve as the primary incident command vehicle for the department.

Thank you to Mayor DiMartino, The Board of Aldermen/Women and Capital Planning Commission to facilitate this purchase.

### **Personal Protective Equipment (PPE): SCBA**

The department is in process to purchase 15 SCBA units and 15 spare air cylinders (30 total). to replace those with air cylinders approaching the maximum service life, with 10 years the date of manufacture.. The of the new units are expected to be delivered occur at the end of the current fiscal year and the first quarter of fiscal year 2026-27.

### **Facilities:**

The Fire Marshal has completed the annual inspection of the four fire house locations. No major compliance issues were identified. Remedy of the code violations cited are progressing forthwith.

- Fire Alarm Tower – 74 Cottage Street – Project substantially complete. The next phase will be installation of the new send & receive radio system.
- Hotchkiss Hose Co #1 – The contract to replace the current HVAC system has been awarded and work is expected to begin soon.
- Storm Engine Co #2 – The basement mold issue has been mitigated and the entire area has been sanitized.
- Storm Engine Co #2 - Replace the primary entry and exit door to the firehouse is original to the building (1956). Exposure to weather for decades has oxidized the door & frame.

### **FEMA Grant:**

The department has received notification the grant in the current round of FIRE ACT grants been approved. The vendor is preparing to install the emissions removal devices on department apparatus.

### **Two Way Radio System Upgrade**

Motorola Solutions has been issued the purchase order to proceed with the Radio upgrade project. The new system components have been ordered. Delivery is to be determined.

### **Operations**

Please reference the Case & Time reports included with this narrative. The department operated with great skill and in a professional manner.

### **Department Training**

A summary of the topics covered for Department Training during the month include:

Live Burn: Joint Drill with Ansonia Fire Department held at Michael E. Grant Regional Fire School on Thursday, May 21. 38 members Derby Fire Department participated, performing 4 separate tactical evolutions multiple times for each member.

Respectfully Submitted

Gary Parker  
Commissioner  
City of Derby Fire Department



# Northwest CT Public Safety

Incident Number Report  
04/24/26 to 05/01/26

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                                  | City    | Call Type                            |
|-------------------|---------------------|-----|------------|------------|---|---------|--------------------------------------|
| <u>2600032641</u> | 04-24-2026 08:27:03 |     | 2600000184 | 2600028322 | 00075 CHATFIELD ST                        | DERBY   | FD INVESTIGATION                     |
| <u>2600032649</u> | 04-24-2026 09:09:15 |     | 2600000185 | 2600028328 | 00027 HAWTHORNE AVE                       | DERBY   | FD SMOKE IN BUILDING                 |
| <u>2600032724</u> | 04-24-2026 13:22:43 |     | 2600000186 | 2600028395 | MAIN ST/RAMP 12B (OLD RAMP 15) RT 8 N HWY | DERBY   | MVA EMS -HOT                         |
| <u>2600032788</u> | 04-24-2026 16:38:59 |     | 2600000187 | 2600028456 | 00290 MAIN ST                             | ANSONIA | FD STRUCTURE FIRE 0 CONFIRMED        |
| <u>2600033085</u> | 04-25-2026 18:18:13 |     | 2600000188 | 2600028705 | 00067 MINERVA ST                          | DERBY   | FD AUTOMATIC FIRE ALARM              |
| <u>2600033206</u> | 04-26-2026 06:36:41 |     | 2600000189 | 2600028818 | 00232 MAIN ST                             | ANSONIA | FD SMOKE IN BUILDING                 |
| <u>2600033214</u> | 04-26-2026 08:09:50 |     | 2600000190 | 2600028825 | S RT-8 HWY                                | DERBY   | FD MVA - INJURIES                    |
| <u>2600033677</u> | 04-27-2026 20:11:54 |     | 2600000191 | 2600029227 | 00273 DERBY AVE                           | DERBY   | FD CO Alarm                          |
| <u>2600033792</u> | 04-28-2026 10:58:34 |     | 2600000192 | 2600029331 | DIVISION ST/PERSHING DR                   | ANSONIA | FD VEHICLE FIRE                      |
| <u>2600033854</u> | 04-28-2026 14:46:44 |     | 2600000193 | 2600029383 | 00021 ATWATER AVE                         | DERBY   | MVA EMS -HOT                         |
| <u>2600033950</u> | 04-28-2026 21:01:51 |     | 2600000194 |            | 00379 CORAM AVE                           | SHELTON | FD MUTUAL AID                        |
| <u>2600034391</u> | 04-30-2026 11:44:04 |     | 2600000195 | 2600029844 | 00075 CHATFIELD ST                        | DERBY   | FD ADMINISTRATIVE DETAIL             |
| <u>2600034415</u> | 04-30-2026 13:09:32 |     | 2600000196 | 2600029866 | 00056 PERSHING DR                         | DERBY   | FD AUTOMATIC FIRE ALARM              |
| <u>2600034510</u> | 04-30-2026 22:09:41 |     | 2600000197 | 2600029950 | 00096 HAWTHORNE AVE                       | DERBY   | FD PROPANE/NATURAL GAS LEAK/ODOR     |
| <u>2600034519</u> | 04-30-2026 22:40:39 |     | 2600000198 | 2600029957 | 00096 SMITH ST                            | DERBY   | FD AUTOMATIC FIRE ALARM              |
| <u>2600034559</u> | 05-01-2026 07:09:40 |     | 2600000199 | 2600029990 | N RT-8 HWY                                | DERBY   | WEAKNESS/DIZZINESS/SICK PERSON -COLD |

**Total No. of Calls ## 16**

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# Northwest CT Public Safety

Incident Number Report  
05/01/26 to 05/08/26

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                             | City    | Call Type                            |
|-------------------|---------------------|-----|------------|------------|--------------------------------------|---------|--------------------------------------|
| <u>2600034559</u> | 05-01-2026 07:09:40 |     | 2600000199 | 2600029990 | N RT-8 HWY                           | DERBY   | WEAKNESS/DIZZINESS/SICK PERSON -COLD |
| <u>2600034816</u> | 05-02-2026 02:43:44 |     | 2600000200 | 2600030214 | 00046 CLARK ST                       | ANSONIA | FD STRUCTURE FIRE 2ND ALARM          |
| <u>2600034856</u> | 05-02-2026 08:04:21 |     | 2600000201 | 2600030253 | 00018 HOWARD AVE                     | ANSONIA | FD PROPANE/NATURAL GAS LEAK/ODOR     |
| <u>2600034981</u> | 05-02-2026 16:38:22 |     | 2600000202 | 2600030362 | 00017 ELIZABETH ST                   | DERBY   | FD AUTOMATIC FIRE ALARM              |
| <u>2600035054</u> | 05-02-2026 20:54:08 |     | 2600000203 | 2600030422 | 00020 W MAIN ST                      | ANSONIA | FD HAZMAT                            |
| <u>2600035089</u> | 05-03-2026 00:48:03 |     | 2600000204 | 2600030454 | 00049 PERSHING DR                    | DERBY   | MVA EMS -HOT                         |
| <u>2600035514</u> | 05-04-2026 12:42:56 |     | 2600000205 |            | LEWIS ST/MAPLE AVE                   | DERBY   | FD FIRE POLICE REQUEST               |
| <u>2600035564</u> | 05-04-2026 15:09:30 |     | 2600000206 | 2600030862 | 00057 ANSON ST                       | DERBY   | FD CO Alarm                          |
| <u>2600035603</u> | 05-04-2026 17:06:17 |     | 2600000207 | 2600030900 | 00153 SENTINEL HILL RD               | DERBY   | FD AUTOMATIC FIRE ALARM              |
| <u>2600035619</u> | 05-04-2026 17:34:03 |     | 2600000208 | 2600030912 | 00005 WOODLAND WALK                  | DERBY   | FD PROPANE/NATURAL GAS LEAK/ODOR     |
| <u>2600036003</u> | 05-05-2026 21:23:05 |     | 2600000209 | 2600031243 | CULLENS HILL RD/HAWTHORNE AVE (CATI) | DERBY   | FD MVA - INJURIES                    |
| <u>2600036116</u> | 05-06-2026 09:19:14 |     | 2600000210 | 2600031335 | 00130 DIVISION ST                    | DERBY   | FD AUTOMATIC FIRE ALARM              |
| <u>2600036118</u> | 05-06-2026 09:22:14 |     | 2600000211 |            | 00037 HAWTHORNE AVE                  | DERBY   | FD WATER LEAK/CELLAR PUMP OUT        |
| <u>2600036143</u> | 05-06-2026 10:56:56 |     | 2600000212 | 2600031357 | 00070 WOODLAWN AVE                   | ANSONIA | FD AUTOMATIC FIRE ALARM              |
| <u>2600036391</u> | 05-07-2026 09:01:06 |     | 2600000213 | 2600031567 | 00075 CHATFIELD ST                   | DERBY   | FD ADMINISTRATIVE DETAIL             |
| <u>2600036460</u> | 05-07-2026 12:24:51 |     | 2600000214 | 2600031626 | 00196 ELIZABETH ST                   | DERBY   | FD AUTOMATIC FIRE ALARM              |

**Total No. of Calls ## 16**

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# Northwest CT Public Safety

Incident Number Report

05/08/26 to 05/15/26

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                  | City    | Call Type                        |
|-------------------|---------------------|-----|------------|------------|---------------------------|---------|----------------------------------|
| <u>2600036918</u> | 05-08-2026 21:25:49 |     | 2600000215 | 2600032033 | GILBERT ST/HIGH ST        | DERBY   | FD CONTROLLED/ILLEGAL BURN       |
| <u>2600036928</u> | 05-08-2026 21:54:53 |     | 2600000216 |            | 00652 NEW HAVEN AVE       | DERBY   | FD VEHICLE FIRE                  |
| <u>2600036931</u> | 05-08-2026 22:15:20 |     | 2600000217 | 2600032045 | 00209 MINERVA ST          | DERBY   | FD ODOR (STRANGE/UNKNOWN) INSIDE |
| <u>2600037291</u> | 05-10-2026 08:30:41 |     | 2600000218 | 2600032366 | 00196 CHATFIELD ST (CATI) | DERBY   | FD MVA - INJURIES                |
| <u>2600037292</u> | 05-10-2026 08:30:52 |     | 2600000219 | 2600032367 | 00058 MINERVA ST          | DERBY   | FD CO Alarm                      |
| <u>2600037388</u> | 05-10-2026 15:47:34 |     | 2600000220 |            | 00022 MILAN ST            | ANSONIA | FD AUTOMATIC FIRE ALARM          |
| <u>2600037429</u> | 05-10-2026 18:30:35 |     | 2600000221 | 2600032492 | -8 N RT-8 HWY             | SEYMOUR | MVA EMS -HOT                     |
| <u>2600037758</u> | 05-11-2026 18:46:03 |     | 2600000221 | 2600032772 | 00038 SUNSET DR           | DERBY   | FD VEHICLE LOCK IN               |
| <u>2600037799</u> | 05-11-2026 22:30:07 |     | 2600000222 | 2600032812 | 00026 COMMODORE HULL DR   | DERBY   | FD AUTOMATIC FIRE ALARM          |
| <u>2600038021</u> | 05-12-2026 15:09:48 |     | 2600000223 |            | 00001 JOHN ST             | DERBY   | FD CONTROLLED/ILLEGAL BURN       |
| <u>2600038297</u> | 05-13-2026 14:18:39 |     | 2600000224 | 2600033245 | 00600 NEW HAVEN AVE       | DERBY   | FD AUTOMATIC FIRE ALARM          |

**Total No. of Calls ## 11**

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# Northwest CT Public Safety

Incident Number Report  
05/15/26 to 05/22/26

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                                  | City  | Call Type                 |
|-------------------|---------------------|-----|------------|------------|---|-------|---------------------------|
| <u>2600039206</u> | 05-16-2026 16:38:37 |     | 2600000225 | 00038      | HAWKINS ST                                | DERBY | FD INVESTIGATION          |
| <u>2600039520</u> | 05-17-2026 15:29:26 |     | 2600000226 | 2600034313 | 00006 NEW HAVEN AVE                       | DERBY | FD MVA - INJURIES         |
| <u>2600039546</u> | 05-17-2026 16:22:05 |     | 2600000227 | 2600034335 | 00412 ROOSEVELT DR                        | DERBY | FD WATERCRAFT IN DISTRESS |
| <u>2600039665</u> | 05-18-2026 03:18:44 |     | 2600000228 | 2600034437 | 00087 MISTYVALE LN                        | DERBY | FD CO Alarm               |
| <u>2600039752</u> | 05-18-2026 10:31:48 |     | 2600000229 | 2600034514 | N RT-8 HWY                                | DERBY | FD MVA - INJURIES         |
| <u>2600039838</u> | 05-18-2026 14:35:31 |     | 2600000230 | 2600034589 | 00100 WATER ST (CATTI)                    | DERBY | FD MVA - INJURIES         |
| <u>2600039867</u> | 05-18-2026 15:52:19 |     | 2600000231 | 2600034614 | N RT-8 HWY                                | DERBY | FD MVA - INJURIES         |
| <u>2600039874</u> | 05-18-2026 16:07:06 |     | 2600000232 | 2600034620 | EXIT 12B (OLD EXIT 15) RT 8 N HWY/MAIN ST | DERBY | FD MVA - INJURIES         |
| <u>2600040671</u> | 05-21-2026 02:38:01 |     | 2600000233 | 2600035289 | 00226 DERBY AVE                           | DERBY | MVA EMS -HOT              |
| <u>2600040747</u> | 05-21-2026 10:40:22 |     | 2600000234 | 2600035353 | 00073 CHATFIELD ST                        | DERBY | FD Elevator Rescue        |
| <u>2600040857</u> | 05-21-2026 16:08:14 |     | 2600000235 | 2600035442 | 00125 WATER ST                            | DERBY | FD AUTOMATIC FIRE ALARM   |
| <u>2600041024</u> | 05-22-2026 09:02:14 |     | 2600000236 | 2600035581 | 00130 DIVISION ST                         | DERBY | FD AUTOMATIC FIRE ALARM   |

**Total No. of Calls ## 12**



# Northwest CT Public Safety

Incident Number Report  
05/22/26 to 05/29/26

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                   | City    | Call Type                     |
|-------------------|---------------------|-----|------------|------------|----------------------------|---------|-------------------------------|
| <u>2600041024</u> | 05-22-2026 09:02:14 |     | 2600000236 | 2600035581 | 00130 DIVISION ST          | DERBY   | FD AUTOMATIC FIRE ALARM       |
| <u>2600041451</u> | 05-23-2026 19:16:13 |     | 2600000237 | 2600035959 | 00160 PLEASANT VIEW RD     | DERBY   | FD RESCUE RESPONSE            |
| <u>2600041561</u> | 05-24-2026 09:02:33 |     | 2600000238 | 2600036057 | 00130 DIVISION ST          | DERBY   | FD AUTOMATIC FIRE ALARM       |
| <u>2600041621</u> | 05-24-2026 14:01:46 |     | 2600000239 | 2600036110 | ROOSEVELT DR/THIRD ST      | DERBY   | FD MVA - INJURIES             |
| <u>2600041726</u> | 05-24-2026 21:02:56 |     | 2600000240 |            | 00001 HOMESTEAD AVE (CATI) | DERBY   | FD WIRES DOWN/ FIRE           |
| <u>2600041797</u> | 05-25-2026 06:31:10 |     | 2600000241 | 2600036259 | 00001 ELIZABETH ST         | DERBY   | FD ADMINISTRATIVE DETAIL      |
| <u>2600041986</u> | 05-25-2026 20:02:08 |     | 2600000242 |            | 00030 MAPLE AVE            | DERBY   | FD INVESTIGATION              |
| <u>2600042186</u> | 05-26-2026 13:09:45 |     | 2600000243 | 2600036578 | COON HOLLOW RD/COPPOLA TER | DERBY   | MVA EMS -HOT                  |
| <u>2600042516</u> | 05-27-2026 12:51:08 |     | 2600000244 | 2600036848 | 00100 ELIZABETH ST         | DERBY   | FD Elevator Rescue            |
| <u>2600042558</u> | 05-27-2026 14:44:03 |     | 2600000245 | 2600036887 | N RT-8 HWY                 | DERBY   | FD MVA/OTHER HAZARDS          |
| <u>2600042624</u> | 05-27-2026 18:16:46 |     | 2600000246 | 2600036942 | 00012 OAK ST               | DERBY   | FD AUTOMATIC FIRE ALARM       |
| <u>2600043121</u> | 05-29-2026 12:25:03 |     | 2600000247 | 2600037361 | 00142 BENZ ST              | ANSONIA | FD STRUCTURE FIRE 0 CONFIRMED |
| <u>2600043219</u> | 05-29-2026 17:10:32 |     | 2600000248 | 2600037448 | 00630 NEW HAVEN AVE        | DERBY   | MVA EMS -HOT                  |

**Total No. of Calls ## 13**

7

f.



9

**City of Derby**  
**Office of the Fire Marshal**  
1 Elizabeth Street  
Derby, CT 06418  
Telephone: 203-736-6976

June 3, 2026  
Mayor Joseph DeMartino  
Board of Alderpersons

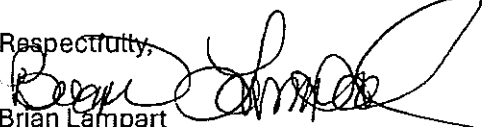
This document will represent the activities of the Derby Fire Marshal's Office for the Month of May 2026.

The Fire Marshal's Office is currently staffed with three personnel, the Fire Marshal, one part-time Deputy and one part-time Inspector. Our primary responsibility is to conduct Life Safety Inspections throughout the city. These inspections include, but are not limited to, multi-family housing, business offices, mercantile stores, gas stations, all public buildings, restaurants etc. This office is responsible for the review of all plans and or documents related to any new construction/renovations for commercial buildings. The office also conducts investigation into the cause and origin of all fires within the city limits as well as investigating all complaints related to fire or fire code.

For the Month of May, the office conducted the following:

- A total of forty-seven (47) inspections
- Fire investigation- 0
- One (1) plan review for new construction
- Two (2) complaints
- 45.5 hrs. of continuing education training (this included a weeklong training for FM2)
- Install Two (2) smoke alarms

The Fire Marshal Office continues to field many calls from the public related to public safety, placement/testing of smoke alarms and proper use of portable fire extinguishers.

Respectfully,  
  
Brian Lampart  
Fire Marshal



**City of Derby**

**Human Resources Activities**

**May 2026 Monthly Report**

Submitted June 5, 2026

**Vacant positions** – Sr. Center Coordinator P/T  
Economic Development Director F/T  
Maintainer IV  
Maintainer III  
Maintainer II

**Resignations** - Senior Center Coordinator  
Economic Development Director

**Retirement** - Maintainer V

**New Employees** – Maintainer II

**Promotions** - Maintainer V  
Maintainer IV  
Maintainer III

**Open Postings** - Maintainer II  
Sr Center Coordinator

**Onboarding** - (includes entering all Paycor information and Health, Life,  
Dental and Vision coverages when applicable.)  
1 New Employee ready to begin in May

**Employee Maintenance in Pay System** – 4 pay adjustments due to length of  
service and one new employee. One termination.

**Employee changes & moved off of insurance plans and retirement plans**  
Multiple assistance requests from employees each month for help with pension  
information, Pay system access, insurance assistance and explanations of benefits.

Multiple requests for tax status changes in pay system and preparation of input for  
ancillary benefits from employee enrollments and changes.

**Open Enrollment** – Preparation for Open Enrollment for Health, Dental, Life and ancillary benefits. Includes changes to Cost Share Documents and updated Insurance packets for employees and dependents for effective date of July 1, 2026.

Open Enrollment Meetings – Multiple meetings with employees and dependents regarding changes and enrollments in new insurance plans.

**Occupational Employment and Wage Statistics Program** – Comprehensive report as requested by Bureau of Labor Statistics – All Employees except Schools submitted to the state BLS.

**State Bd of Mediation and Arbitration** – Process billing for Grievance filing fee

**Meetings** - Workers Compensation review

**Employee changes & moved off of insurance plans and retirement plans**  
Multiple assistance requests from employees each month for help with pension information, insurance assistance and explanations of benefits.

**Paid Time Off Records for City Hall Employees** – Updated balance and audited against request forms

**Insurance Renewal for 26/27 year** – multiple requests for changes and data input.

**Retirement requests from BOE and City employees** – processing of applications and explanations of benefits of retirement plans.

**Processing of FMLA, Disability, and employee communications** regarding such.

**Preparation of Safety Committee**, documents and setup of meetings for the remainder of this year.

City of Derby Office of Emergency Management

Monthly Report

May 2026

The following activities occurred during the month of May:

- The director attended the monthly regional emergency planning and business meeting.
- The director had continued communications with Norcomm and Utility Communications, Frontier and Northwest Public Safety regarding communication circuit issues at the Cottage St fire alarm building. The issues directed effected PD, FD and DPW communications. Frontier is working to sunset the old copper lines and replace them with fiber optic internet service.
- DEMHS is scheduling a visit to Derby to see the EOC at City Hall and review critical infrastructure..
- A list of emergency resources and state-owned assets the city houses for DEMHS was compiled. These items could potentially be utilized in neighboring states or in a mutual aid response this summer. The region is preparing for the FIFA events being held in the region and several state resources have already committed to the event.
- Continued work on the FD radio project was performed.
- The several portable radios were donated to us by the Fairfield PD. These are digital capable and will be available for use at large scale events or training exercises. They are being programmed for our use.
- Attempts to register for an updated NIMs 300 and 400 class has been difficult. The DHS classes are either full or tend to be during the day when OEM membership is working. The hybrid and online options are cost prohibitive. We are hoping the Fall schedule will provide better opportunities.

Respectfully submitted.

Mark Neuendorf  
Office of Emergency Management

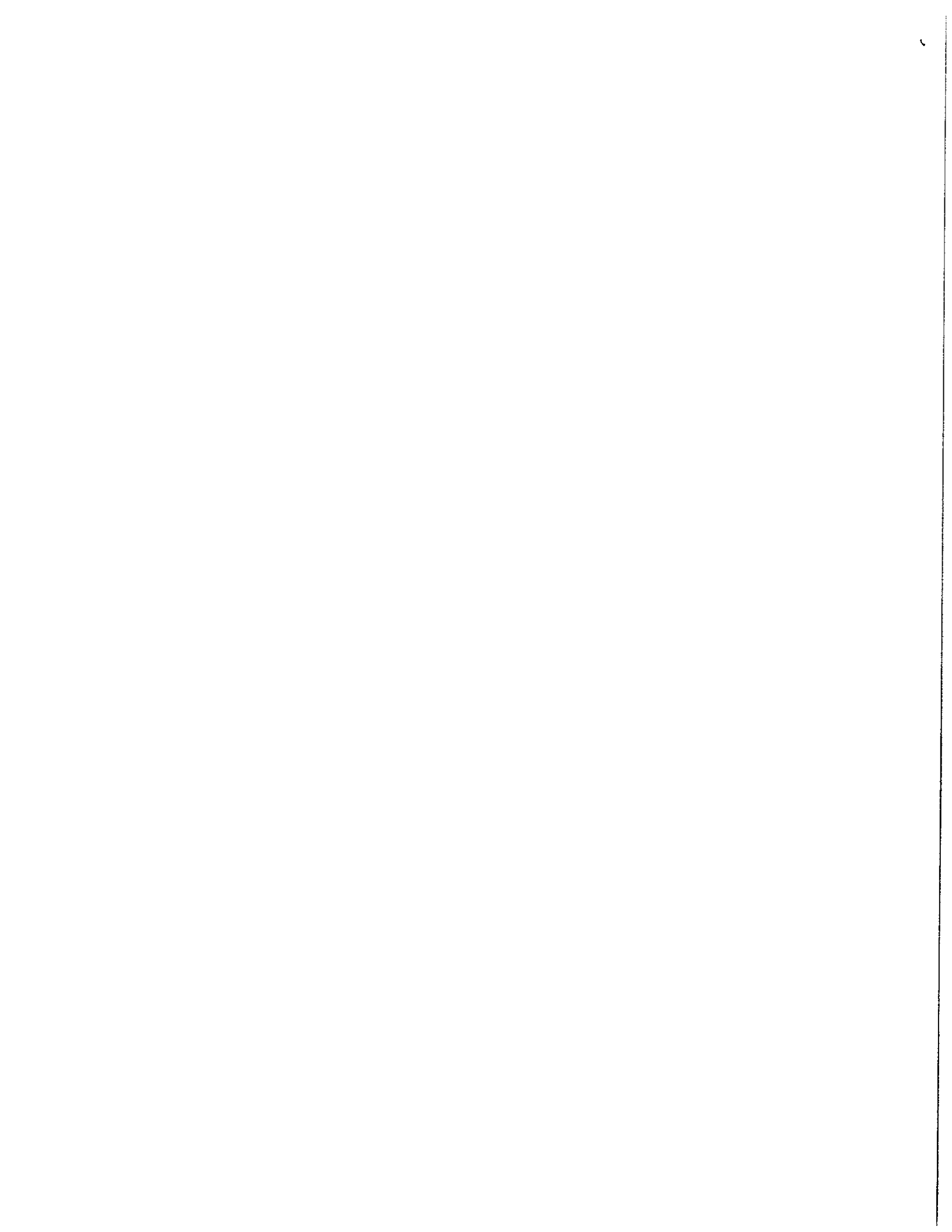


## Parks & Recreation May 2026 Report

- Summer camp begins June 29, 2026. It runs until August 7, 2026. The hours are 9:00 am to 2:00 pm.
- 
- DVCC is in need of several minor repairs, a handyman is needed. There is difficulty locating this individual.
- 
- Waiting to hear about the creation of a facilities supervisor. I hoped it would start July 1, 2026.
- 
- Recreation programs are progressing without problems so far. Baseball and soccer are primary for spring season.
- 
- Recreation receivable \$71,531.75 as of June 6, 2026.

Dennis O'Connell

Parks & Recreation Director





# ***Derby Police Department***

125 Water Street  
Derby, Connecticut 06418  
Tel. (203) 735-7811  
Email [brian.grogan@derbypd.org](mailto:brian.grogan@derbypd.org)



## **11 JUNE 2026 Board of Aldermen/Alderwomen Brief**

Chief Todd is officially retiring this month. His last day is June 26, 2026. Thank you to Chief Todd for his dedicated service and we wish him luck moving forward.

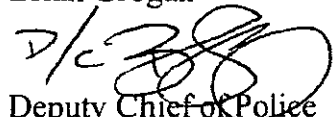
The annual Derby- Shelton Memorial Day parade was held without incident.

Derby Police Department's Honor Guard participated in several events leading up to Memorial Day including the annual Police Officer Memorial held at the Police Academy in Meriden and the Derby – Shelton Memorial Day Ceremony held at Derby High School.

Lt. Massetti participated in the Cub Scouts annual Bike Rodeo on 5/30/26. Lt Massetti spoke to the children about the importance of bicycle safety.

We will be recommending to the Police Commission on 06/08/26 hiring a recruit officer. The recruit is tentatively scheduled to begin the Police Academy in the first week of July. We will need to hire an additional officer to fill the vacancy stemming from Chief Todd's retirement at the end of June to bring us to full staffing.

Brian Grogan

  
Deputy Chief of Police  
Derby Police Department



Monthly Report to Mayor DiMartino, Re: Derby Public Library  
For May 2026

The Derby Public Library is open to the public 52 hours a week. The collection consists of over 61,779 items including books, DVDs, CDs, audiobooks, magazines, newspapers, and online databases. Outside books and A/V drops are open 24/7 for people to return their items. There are 3 full-time staff members and a part-time library staff of 9, as well as 2 part-time custodians. The Derby Public Library is a member of the Bibliomation Consortium which connects us to over 68 other libraries in the state of Connecticut.

- Circulation: 1744 items checked out at DPL; 354 Derby items were CO at other libraries, 139 items CO at DPL owned by other libraries
- Items added to collection: 126
- Total number of items: 61,779
- Door count: 3,925
- Wi-fi users: 328
- Reference questions for Adults/Teens/Children (in person/phone/email): 410
- New library cards issued: 17
- Active Library card users: 1,910

To recap in April, Derby Public Library participated in the ever-popular Passport to CT Libraries contest/program where the public was asked to visit participating CT libraries and get their "passport" stamped in the month of April. Patrons returned their passports to libraries in early May, which then go to the State Library to be placed in a drawing. Good luck to all those who submitted their passports to the drawing! The Seed Library is going strong and can be found across from the main circulation desk and is free to the public. It contains various seeds: plants, flowers and vegetables to hand out to our community and foster gardens of all sizes. Derby Public Library was one of the many libraries across the country that participated in Star Wars Day on Monday, May 4<sup>th</sup> where the original trilogy Episodes III-VI were screened in the Reading Room.

Rich Marazzi and the Silver Sluggers are back at DPL and host a morning of baseball musings every other Thursday until the end of the season. If you can't make it in person, be sure to tune in on Facebook Live at 10AM. Meetings moving forward may meet in the Reading Room. And new in May, Reference/Technology librarian Marc W. accompanies the Sluggers with the opening theme song: Take Me Out to the Ball Game on the piano.

The monthly book discussion led by Circulation Manager, Kathy W, *Atmosphere* by Taylor Jenkin Reid was well attended. Her book club members enjoyed a change of scenery and held the meeting outdoors on the front steps. Attorney Amanda Gilbert-Largent of Legacy Law Partners held a free information session open to the public on estate planning on May 7<sup>th</sup>. Following the Memorial Day holiday, Derby Public Library hosted a new film series: America's 250<sup>th</sup> Film Series, highlighting historical films in anticipation of the 250<sup>th</sup> anniversary of the Declaration of Independence. The series kicked off with *Harriet*. In addition, summer movie block busters will be screened on alternate Thursday and Friday afternoons, kicking off with: *Song Sung Blue* and *Nuremberg* for the month of May.

Tech Tuesdays and Job Search Support with Marc Weissman continues to be popular and Marc is often booked. Teen Librarian, Tony DeLos, hosted both Teen Game Time and Teen Advisory Board. The Derby Public Library Annual Scholarship winner Genesis Alvarado (and Top Ten DHS Senior) was selected and was presented with a certificate and the scholarship check by Library Board President Dorothy Gleason and Library Board and Board of Education member Dan Foley. Her name was also added to the plaque of past award winners. We wish her well in her future educational endeavors at the University of Connecticut!

In local history news, the Tercentenary Time Capsule memento items are still on display at the library through the end of June. Christine Boulay continues "to search for History" collecting Derby items. Both local history coordinators, Christine and Whitney, are working on updating Derby Public Library history in anticipation for America's 250<sup>th</sup> Anniversary this July 4<sup>th</sup> and for the 125<sup>th</sup> anniversary of Derby Public Library in 2027. Christine Boulay, Randy Ritter, Marianne Smertiuk and Friends of DPL applied for another VCF grant and were awarded \$5000 to continue the digitization project, 26 reels of microfilm were sent out the last week of May to be digitized. The Sentinel Newspaper reels from Jan 3 1931 through April 1939 will be unavailable for at least 3 months during this process.

Children's Librarian, Ms. Kerry, has been busy with hosting regular programs for children and families such as Baby Steps, Play Dough Play, along with the popular Play Learn Create. Additional programs such as Busy Bee Bags for our youngest pre-readers and Build It: Lego Club remained well attended. Library school visits in the month of May continued (and will wind down in June) with visits from Irving School and St. Mary and St. Michael, and Disability Resource Network with a total of about 500 students who visit the children's department in May. Ms. Kerry and the Children's Department library assistants scheduled a new program for homeschoolers and their families: Homeschool Hangout for a late morning, a special Mommy and Me Yoga session, an afternoon STEAM Tinker Time and a special Brave Boots Storytime with Fireman Logan from Hotchkiss Hose. The Derby Public Library Children's Department was also awarded \$2,500 from the Valley Community Foundation for the Toy Library, LLC. Stay tuned for that big reveal in the Fall.

We look forward to Ms. Kerry and the library assistants June programs and Summer Reading Program!

In library maintenance news: Controlled Air inspected the HVAC on May 5, Encore completed their routine Fire Extinguishers inspection on May 7, Eli Electric LLC spent two days updating some minor electrical issues per the recommendation of the Fire Marshal on May 11 and 14, and on May 28 Blizzard Mechanical came through to walk through the library with a vendor to put eyes on the HVAC unit locations in the upper-level attic/crawl space, boiler room and children's room. Also, the following week on June 1st Blizzard Mechanical (who wone the HVAC bid proposal) installed the 4 portable AC units on main floor: History Room, Reading Room, behind main Circulation Desk and Fiction Stack area. The main floor has been comfortable and cooler. In staff news: Southern Connecticut State University's Megan Howard has begun her internship at Derby Public Library on May 26<sup>th</sup>. She will be shadowing various departments and working on library projects during her summer internship. She aspires to become a librarian and apply to the Master's Library Science program at SCSU in the future.

Respectfully submitted,  
Marianne Pysarchyk Smertiuk  
Library Director

City of Derby

Telephone 203-736-1468

www.derbyct.gov

FAX 203-736-1470



**Michael Piscioneri, Director**

*49 Coon Hollow*

*Derby, Connecticut 06418*

*mpiscioneri@derbyct.gov*

May 1 – May 31<sup>st</sup>, 2026

- Continue efforts underway to minimize the following:
  - A substantial increase in the bulk pick-up areas seemed to be occurring in the month of May even though residents are encouraged to use the services provided by Win-Wastes for their Bulk Pick-up needs.
  - Residents or tenants are frequently dumping large amounts of household items furniture, mattresses, toys, as well as literally garbage bags filled with garbage (Mt. Pleasant Street) DPW has issued violation summons, however, we are unsure how successful as many of these homes are owned by LLC's that are listed as out of state- New York, Florida etc.
- Spring cleaning has commenced for managing all areas near the High School, Middle School, Bradley School areas as leaves were removed. Athletic field and facility maintenance is conducted including such fields as the Little League Nutmeg Avenue, Coon Hollow Picnic Grove, Bradley School Fields, Witek Soccer Field and Memorial Park, Payden Park, Derby Town Green and the Greenway walkway areas needed to have all brush/overgrowth and grass cut were necessary. Crews assigned to spray areas where invasive poisonous ivy grows for public safety. This includes bridges, the dikes and/or levees alongside the walkway near the riverbank- including the earthen berms also part of the Housatonic and Naugatuck Rivers. The O'Sullivan Island, Fishing docks, and the nearby Pumping stations. All areas are managed and this includes maintenance of city-owned sidewalks, parking lots, and traffic islands.
- Stormwater management for catch basins and DPW works with (WPCA) as this department handles the maintenance, pumping, stations and cleaning of municipal catch basins and storm drains when required.
- Street sweeping is conducted weekly to ensure roads are clean and Water truck for the community Gardens has commenced and is done weekly unless needed due to usage.
- Maintenance of the city's flood control system including the four flood gates
- Several days scheduled crew to conduct maintenance to the surrounding building of City Hall- removal of all existing landscaping mulch and shrubs to be replaced by new shrubbery and stones. Once completed the crews were also sent to conduct landscaping of the Derby Police Department too.
- DPW sent crews to multiple areas over the last several weeks due to recent high winds which caused fallen trees and or limbs from aged trees in the area: Atwater Avenue blocked roadway, Derby Neck Road, and most recently Payden Park field experienced several very large trees which fell near the fields track area requiring extensive work in its extraction for removal due to public safety.
- Crews worked to place landscaping mulch in all areas of the Derby Green and many other locations in preparations for the Memorial Day Holiday. Over 50 Flags were manually placed along the Parade route and surrounding areas. Geraniums were also planted on Derby's Green and other areas as directed by staff. Crews worked in conjunction with the Derby PD to place road barriers with the upcoming Memorial Day Parade route.



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Derby Senior Center Monthly Report  
June 1, 2026

**Updates:**

- We had a wonderful Mother's Day celebration, that was enjoyed by 56 members. Thank you to the staff and all our volunteers who helped with the food and those who helped bake, solicited donations, set up, clean up, and more. You are truly valued!
- A new Social Club launched and now meets on the first Monday of each month. Fourteen members attended the first meeting and enjoyed baked goods, coffee, and conversation. The group is also planning several social outings.
- WholePerson Therapeutics has been providing weekly wellness presentations. Members are learning about pharmaceuticals vs holistic medicines, how to be their own advocate, normal pain vs concerned pain, internal balance, fall prevention, and spirituality from a naturopathic and occupational therapy lens and how it influences health, resilience, and recovery. 26 members are enjoying the workshops and find them to be very informative.
- Our Tai Chi instructor is also a Certified Life Coach and provided a Personality Assessment Workshop with 6 members attending and learning to understand their unique traits, communication styles, and behavioral tendencies.
- Nutritionist Dana Taylor was here for an informational session "Egg, Heart, and Health".
- Massages with Licensed Massage Therapist Christine Gomulinsky were full for both sessions.
- French Language Class with Professor Robertson is going well as well as all other classes.
- The Movie Matinee was "Mother's Day". There were 7 attendees who enjoyed snacks as they viewed it.
- The "Bee Gees Tribute" trip at Aqua Turf had 24 people who attended including our Line Dancing instructor and his class. They danced the day away and enjoyed fabulous food.
- We had 19 new members join in the month of May, 2026

**Upcoming Trips:**

- Joshua Sight & Sound, Lancaster PA 6/9-6/11, Captain's Cove 6/26 and 7/17, National Parks through Collette 7/13-24, Fleetwood Mac tribute band 7/15, Bobbi Darlin/Dr. Devine 7/30, Lighthouse Cruise-Narragansett Bay 8/12, Holiday Hill

8/17, Summer Nights-Aqua Turf 8/19, Mackinaw Island 8/20-27, Amarante's-  
Voices of Yesterday 9/9, Margaritaville 9/21-23, British Landscapes through  
Collette 10/11-20, Beatles-Polo Club 10/13, Atlantic City October 27-29, NY  
Botanical Garden Holiday Train Show 12/1/26, and A Very Soulful Christmas 12/8,  
and Christmas at The White Mountain Resort 12/11-12/13/26. We also have a  
Canada trip planned for September 19<sup>th</sup>-24<sup>th</sup> of 2027.

**Building Updates**

- HVAC System: Unit installed and working great.
- The asphalt slab at the Elizabeth Street entrance has been fixed by Eversource.
- Elevator: We are awaiting quotes for upgrades to modernize the elevator.
- Obtaining quotes for skylight coverage, awning replacement, front door façade, and replacing carpet with vinyl flooring.

Respectfully Submitted,  
Dawn Hebert, MSW  
Executive Director



# Storm Engine Ambulance & Rescue Corp

151 Olivia St.  
Derby, CT 06418

203-751-3347

6/3/2026

City of Derby Report for May 2026

## **Total Ambulance calls**

Derby 251- Mutual Aid 21(Shelton, Ansonia, Seymour, Other)

Rescue 18 calls- 47

Haz-Mat calls-1

Marine calls – 2 3 Regatta stand by calls

## **Storm Ambulance Participated in the following events**

Rollout of our Emergency Drone program with Shelton and Ansonia

Storm Ambulance participated in Memorial Day Activities.

We have noticed an increase of patients with health and housing sanitary issues and referrals have been made to LNVHealth dept. and Fire Marshal office.

Storm Ambulance is currently planning a combined hazardous materials training and exercise with Shelton FD in the fall.

We are also planning an active shooter exercise with Derby PD over the summer months.

Planning is going on for medical and special hazards coverage during the July 2 fireworks events with Derby PD.

The Safety Cloud emergency warning system installed in both of our ambulances have warned 4,347 motorists of our vehicles responding to calls or sitting on a highway in traffic this year. In a traffic safety program given by CDOT this program was highlighted as a valued safety measure to warn motorists of activity on highways and streets through their various map software such as Google Maps, WAZE, Apple maps.

Sincerely

*Thomas Lenart*

Thomas Lenart

Chief

Storm Ambulance & Rescue



**City of Derby**  
**Tax Office Activities**

Notes from the Tax Collector:

June is all about preparing for the end of the fiscal year and the beginning of the new one. The tax office has finished coding banks for July escrow payments, linked back taxes to the upcoming new bills and have prepared the new bills for production and mailing. There are a few more steps to the 2025 Grand List mailing of tax bills, balancing with the assessor and filing reports to OPM (Office of Policy and Management) by the July 1 deadline.

The collection agency is still bringing in a significant amount of delinquent Motor Vehicle tax payments for accounts that they received from us in May.

Liens, required by statute to be filed with the clerk by the end of the fiscal year have been filed and all delinquent bills that were not paid in the demand warning period have been sent to collections.

I feel the tax department is ready for the July busy period!

Respectfully submitted,  
Jodie Enriquez, CCMC  
Tax Collector, City of Derby  
June 8, 2026





*City of Derby  
Water Pollution Control Authority  
1 Elizabeth Street  
Derby, CT 06418  
(203) 736-1475*

**Board of Alderman Report June 2026  
Water Pollution Control Authority**

**Plant** – The plant is operating within permit limits.

**Plant Upgrade** – In 2014 the city passed a \$31.42 million dollar referendum to replace three of the City's pump stations and begin plant upgrades. As of November 2022, approximately \$15 million dollars have been used to replace the three pump stations and sewer main replacement in the RT-34 project. With approximately \$16.4 million dollars remaining, the focus has turned on a full facilities upgrade (under DEEP order) with a cost estimated up to \$100 million dollars. November 2025 DEEP approved the City's full facilities upgrade plan.

**Collections System** – The force main break on RT-8 has been repaired and is fully operational

**Pump Station** – All four pump stations are operating without issue.

Respectfully,

Edward R. Abel  
Superintendent  
City of Derby  
Water Pollution Control Authority

